

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 04 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 04 2002

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The applicant **State of Nevada Department of Fish and Game** hereby makes application for permission to change the **Manner of Use and Place of Use** of water heretofore appropriated under Permit No. 27411

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1. The source of water is **Muddy River**
2. The amount of water to be changed **25 second feet**
3. The water to be used for **wildlife purposes**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **within the SW¼ NE¼ of Section 19, Township 16 South, Range 68 East, M.D.B.&M., Clark County, Nevada at a point from which the SW corner of said Section 19 bears South 53° 51' 02" West a distance of 4421.16 feet.**
6. The existing permitted point of diversion is located within within the **SW¼ NE¼ of Section 19, Township 16 South, Range 68 East, M.D.B.&M. from which point the SW corner of said Section 19 lies South 53° 51' 02" West 4421.16 feet.**
7. Proposed place of use **See attached Exhibit "A"**
8. Existing place of use **All or portions of the following subdivisions: Section 29 S½ SE¼; NW¼ SE¼; SW¼; Section 30 NE¼ SE¼; Section 32 N½; N½ SE¼; Section 33 SW¼ NE¼; S½ SE¼, NW¼ SE¼, E½ SW¼, S½ NW¼, NW¼ NW¼ all lying in Township 16 South, Range 68 East, M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing division dam, existing and proposed concrete-lined and dirt channels and various impoundments.**
12. Estimated cost of works **\$100,000.00**
13. Estimated time required to construct works **Five (5) Years**
14. Estimated time required to complete the application of water to beneficial use **Seven (7) Years**
15. Remarks:

By **Richard J. Baughman, Agent**  
s/**Richard J. Baughman Agent**  
**1210 Hinson Street**  
**Las Vegas, Nevada 89102-1604**

Compared my/ cmf lb/cmf

Protested 3/28/02 by Muddy Valley Irrigation Company;

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and manner of use of the waters of the Muddy River as heretofore granted under Permit 27411 is issued subject to the terms and conditions imposed in said Permit 27411 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

This permit is issued subject to all existing rights on the source with the understanding that the water is limited to that which is available at the point of diversion without demand for release upon any present upstream user.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The State retains the right to regulate the use of the water herein granted at any and all times.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 25.0 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 2, 2003

Proof of completion of work shall be filed before:

August 2, 2003

Water must be placed to beneficial use on or before:

July 2, 2007

Proof of the application of water to beneficial use shall be filed on or before:

August 2, 2007

Map in support of proof of beneficial use shall be filed on or before:

August 2, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 2nd day of July A.D. 2002

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Abrogated By: 70155-250

2000

## EXHIBIT 'A'

The State of Nevada Department of Fish and Game Overton Wildlife Management Area  
In Response to Question 7 on Application for Permission to Change Point of Diversion, etc. for Permit No. 27-111.

	Proposed Place of Use.	Section	Township	Range	County
1.	NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$	05	15 South	69 East	Clark
2.	NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$	06	15 South	69 East	Clark
3.	NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$	07	15 South	69 East	Clark
4.	NW $\frac{1}{4}$	08	15 South	69 East	Clark
5.	All of Section 18	18	15 South	69 East	Clark
6.	N $\frac{1}{2}$ ; SE $\frac{1}{4}$	19	15 South	69 East	Clark
7.	NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$	31	15 South	69 East	Clark
8.	NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$	06	16 South	69 East	Clark
9.	W $\frac{1}{2}$	07	16 South	69 East	Clark
10.	W $\frac{1}{2}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$	18	16 South	69 East	Clark
11.	W $\frac{1}{2}$	19	16 South	69 East	Clark
12.	W $\frac{1}{2}$	30	16 South	69 East	Clark
13.	W $\frac{1}{2}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$	31	16 South	69 East	Clark
14.	NW $\frac{1}{4}$	05	17 South	69 East	Clark
15.	All of Section 6	06	17 South	69 East	Clark
16.	E $\frac{1}{2}$ SE $\frac{1}{4}$	12	15 South	68 East	Clark
17.	E $\frac{1}{2}$ NE $\frac{1}{4}$	13	15 South	68 East	Clark
18.	SE $\frac{1}{4}$ SE $\frac{1}{4}$	36	15 South	68 East	Clark
19.	E $\frac{1}{2}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$	01	16 South	68 East	Clark
20.	E $\frac{1}{2}$ ; E $\frac{1}{2}$ W $\frac{1}{2}$	12	16 South	68 East	Clark
21.	E $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$	13	16 South	68 East	Clark
22.	SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ ; SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	19	16 South	68 East	Clark
23.	SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$	20	16 South	68 East	Clark
24.	E $\frac{1}{2}$ SE $\frac{1}{4}$	23	16 South	68 East	Clark
25.	All of Section 24	24	16 South	68 East	Clark
26.	All of Section 25	25	16 South	68 East	Clark
27.	SE $\frac{1}{4}$ ; E $\frac{1}{2}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$	26	16 South	68 East	Clark
28.	All of Section 28	28	16 South	68 East	Clark
29.	All of Section 29	29	16 South	68 East	Clark
30.	NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; Portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ ; N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	30	16 South	68 East	Clark
31.	E $\frac{1}{2}$ NE $\frac{1}{4}$	31	16 South	68 East	Clark
32.	S $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$	32	16 South	68 East	Clark
33.	All of Section 33	33	16 South	68 East	Clark
34.	All of Section 34	34	16 South	68 East	Clark
35.	All of Section 35	35	16 South	68 East	Clark
36.	All of Section 36	36	16 South	68 East	Clark
37.	All of Section 01	01	17 South	68 East	Clark
38.	All of Section 02	02	17 South	68 East	Clark
39.	All of Section 03	03	17 South	68 East	Clark
40.	All of Section 04	04	17 South	68 East	Clark
41.	All of Section 05	05	17 South	68 East	Clark
42.	NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$	10	17 South	68 East	Clark
43.	NW $\frac{1}{4}$	11	17 South	68 East	Clark

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